

**LURAY TOWN COUNCIL**  
**November 14, 2016 - 7:00 p.m.**

**MEETING AGENDA**

- |  |                                   |
|--|-----------------------------------|
| <b>I. CALL TO ORDER &amp; PLEDGE ALLEGIANCE TO THE U.S. FLAG</b> | Mayor Presgraves                  |
| <b>II. ROLL CALL</b>   | Danielle Babb                     |
| <b>III. CONSENT AGENDA</b>                                       | Mayor Presgraves                  |
| <b>IV. GENERAL CITIZEN COMMENTS (other than agenda items)</b>    |                                   |
| <b>V. PUBLIC HEARINGS</b>  |                                   |
| A) Bed and Breakfast in R-2, 19 Amiss Avenue                     | Ligon Webb                        |
| B) Request to vacate a public right of way                       | Ligon Webb                        |
| <b>VI. DEPARTMENTAL REPORTS</b>                                  |                                   |
| A) Public Safety & Emergency Services                            |                                   |
| B) Parks & Recreation  |                                   |
| C) Public Works  |                                   |
| D) Utilities   |                                   |
| E) Planning & Zoning   | Ligon Webb                        |
| <b>VII. TOWN-AFFILIATED BOARDS AND COMMISSIONS</b>               |                                   |
| A) Luray Downtown Initiative                                     | Nancy Lee Shifflett/Meredith Dees |
| <b>VIII. UPDATES &amp; DISCUSSION ITEMS</b>                      |                                   |
| A) Farmers Market  | Lee McWhorter                     |
| <b>IX. ITEMS FOR COUNCIL ACTION</b>                              |                                   |
| A) Appeal for off premise sign for the Hawksbill Trading Company | Jay North                         |
| B) Re-designation & Re-allocation of Transportation Funds        | Bryan Chrisman                    |
| C) Traffic pattern change  | Bow Cook                          |
| <b>X. EXECUTIVE SESSION</b>                                      |                                   |
| As Needed  |                                   |
| <b>XI. MAYOR'S ANNOUNCEMENTS</b>                                 | Mayor Presgraves                  |
| <b>XII. ADJOURN</b>  |                                   |

*Version Date: November 4, 2016 11:18 a.m.*